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Single words or phrases in a non-Roman script must be fully transliterated.

Indented quotations may be given in a non-Roman script, as long as they are clearly legible. Unvocalized text should be used, unless the argument calls for a vocalized form.

The first usage of a foreign word should be followed by the translation in parentheses:

waqf (pious endowment).

Transliteration

The following transliteration system for Arabic, Persian and modern Turkish is used:

consonants: ʾ, b, t, th, j, ḥ, kh, d, dh, r, z, s, sh, ṣ, ḍ, ṭ, ẓ, ʿ, gh, f, q, k, l, m, n, h, w, y

      for Persian, add: ch, zh, p, g

      for Turkish, add: ç, ş, p, g

vowels: a, i, u, ā, ī, ū

      for Turkish: e, ı, o, ö, ü

diphthongs: aw, ay

      for Turkish: ew, ey

tāʾ marbūṭa: a, at

Manuscript Structure

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Months should be spelled out and preceded by the date: e.g. 2 Rajab 1016/23 October 1607.

Bibliographic References
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Gibb, *Mohammedanism* (2nd ed., New York: Oxford University Press, 1975), 71-72;
C. Brockelmann, *Geschichte der arabischen Litteratur* (Leiden: E.J. Brill, 1937-49), vol. 2, 402; Richard T. Antoun, "On the Significance of Names in an Arab Village," *Ethnology*, vii (1968), 158-70; Emile Tyan, "Judicial Organization," in *Law in the Middle East*, ed. Majid Khadduri and Herbert Liebesny (Washington, D.C.: The Middle East Institute, 1955), 236-78, esp. 251ff.

Bibliographic references should be given in full upon first mention. Repeated mention of the same reference should be given as follows:
>   Gibb, *Mohammedanism*, 77; Antoun, "On the Significance of Names," 159.

Social-scientific Style

A separate bibliography is required when using this style. It should be arranged in the following manner:

> Antoun, Richard T.
> 1968 "On the Significance of Names in an Arab Village," *Ethnology*, vii
> Gibb, H.A.R.
> 1975 *Mohammedism*, 2nd ed., New York: Oxford University Press

Repeated mention of a reference should be: Gibb 1975: 71-72; Antoun 1968: 158-70.

Publication

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