# ARCHIV FÜR GESCHICHTE DER PHILOSOPHIE

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- An abstract of approximately 100 words as a cover sheet of paper.

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- Margins: At least 2 cm (0.8 inches) on the left side, at least 4 cm (1.8 inches) on the right side.
- Line spacing: All material, footnotes included, must be 1.5 spaced.
- Quotations: (a) Use double quotation marks for short quotations. Quotations exceeding three lines of
  text require no quotation marks, but should be set in petit and marked by indentations. Reserve single
  quotation marks to demarcate individual words and concepts.
  - (b) Omissions from quoted texts should be marked by three periods in square brackets, separated from the preceding and the succeeding word by a single space. E.g., As Conway claims, "it is not the essence or entity itself [...] that changes."
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## Footnotes and citations

- Footnotes should be numbered continuously and placed at the bottom of each page.
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- Primary texts should be cited according to established conventions (Stephanuspagination for the dialogues of Plato, Akademie for Kant, etc.).
- If abbreviations are used to cite primary texts (e.g. AT for the Adam & Tannery edition of Descartes), these should be consistent throughout the document. An abbreviation key should be included at the end of the body, directly preceding the bibliography proper (for secondary literature, etc.). See below, under 'Bibliography'.
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- Superscript numbers marking footnotes should follow immediately after the quotation mark, with the following exceptions:
- If (a) there are multiple quotations in the preceding text, or (b) the quotation itself is a complete sentence, then the number should come after the final punctuation. E.g.:
  - (a) We are instructed to examine our ideas of secondary qualities and recognize that "clearly and distinctly perceived" these properties are nothing but "sensations and thoughts," and further that "when they are judged to be real things existing outside our mind," we have no means of making their nature intelligible to us.<sup>9</sup>
  - (b) Descartes's remark that "the true triangle is contained in the figure only in the way in which a statue of Mercury is contained in a rough block of wood" deserves further comment.<sup>20</sup>
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# **Bibliography**

- A separate bibliography at the end of the article must be included. The authors should be listed in alphabetical order. Different publications by the same author should be listed chronologically. If the author uses abbreviations for primary texts cited, an abbreviation key should be included immediately preceding the bibliography. E.g.:
- Abbreviations:
  - AT Adam, C./Tannery, P. (eds.) 1996. *OEuvres de Descartes*, 12 vols. Paris.
  - ST Thomas Aquinas 1964-1981. Summa theologiae. Cambridge.
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*Monographs* Barnes, J. 1982. *Aristotle*. Oxford.

Journal Articles

Barnes, J. 1993. "Aristotle's Theory of Demonstration". Phronesis 14: 123-52.

Articles in edited volumes

Davidson, D. 1970. "How is weakness of the will possible?". In *Moral Concepts*. Ed. J. Feinberg. Oxford: 93-113.

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